# PLUE GRASS BLADE.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS

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THE BLADE

the equal of John Brown and Abraham Lincoln in freeling the slaves, and fought his own battles, physical and intellectual, more single-shaded than either of the other two, and got less honor for it, and I think Cassius, M. Clay was a great and good man—not have grent and many faults, but good in the sense that he did good for the slaves that he did good for the part of the slaves

WIFE
VISITS
SHORT
LETTERS
SHORT
SH



# BALTIMORE

a the Baltimore fire; especially if we ske it in consection with the Iroules Theatre fire in curcago. I suppose no orthodox clergyman religious elitor any where in the orld has said that these two fires we occurred just as naturally as, with no more moral or religious matree by the law of gravity, and influence than an apple falling om a tree by the law of gravity, and that create the came. Both of those fires combined have more significance bearing upon the lealing of any God, real or imaginary, with the human race than would the birraing of a Kentucky tohacco harm or race horse stable.

The Bible teaches that Sodom and

secret as special man to get to ry the man's will said about the man of second and Genorical the tits duplicate in the last year in to f my heme and the filbilines Sodom and Genorical certainly do no worse than the assassina yet the insurance companies do seem to increase their rates on serify in Lexington and other Ken yet the theory of the companies of the yet the insurance companies do seem to increase their rates on serify in Lexington and other Ken yet the the second of the companies of yet the second their second of the series of the second of the second of the use of the second of the second of the second per second of the yet the second of the years of the second of the years of the second of the second of the second of the second of the years of the second of the second of the second of the second of the years of the second of the second

ling and divorce will be any less in Chicago in consequence of the Iroquios fire, or that people there will be made better in any say, and yet so quois fire, or that people then surrounces are afraid God will burn the town team of the extraordinary precaution Chicago is now taking arasinat fires.

The preachers have pointed their capon is now taking arasinat fires.

The preachers have pointed their capon is now taking arasinat fires.

The preachers have pointed their capon is now the control of the control than they did before the control than they did before that the Milleulum would be a preacher in Louisville, who wrote a book named "Armageddon," and I read if, in which he showed from the prophetes that the Milleulum would be a preacher of the control of the

# DR. WILSON

STATES.

LEADER TALKS INFIDELITY

fidelity. One is to advocate it, and the other is to persecute it. Dr. Hammer was the most valuable man in Newton, the town in which he

"BLACK CHRIST" STILL ON DECK.

(From Lexington Democrat.)
The lawrithe Aurocate has the following to say of the "Biack Christ"
who was quite a familiar flagure here for some time and was recently or dervid to quit the eity:
"The Rev. Claybourne Martin dors not seem to beed the warnings of the grand jury, and although he was given instructions to leave town within five days while they were in session. In still coordinate to walk the streets bare-beaded and barefooted as before if the grand jury, had any authority to make an order of this kind it seems that it would be no more than right and proper for the officers of the town or compty to take the matter up and see that its order is duly enforced."

this poor Negro was driven out of Levington, and has now been driven out of Danville, the only charge against him, that I bave seen being that he gives harcheaded and barefooted, and while I never personally met either God or Jesus Christ, I have seen the finest pictures in the world of each of them and they were each, both bareheaded and barefooted. I think a grand Jury that bas more important business than that to attend to had better adjourn and go them to be a seen that the sate of the seen that the seen that the sate of the seen that the sate of the seen that t

# METHODS:

The Organization into a Political Body.

OF ALL MEX AND WORLD WHO WORLD MAINTAIN THE PHORAL SECTION CHARGE OF THIS GOVERNMENT.

# OBJECTS: The Complete Separation of Church and State. BY WHICH WE DEMIND The Taxation of Church Property.

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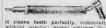
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-VIA-

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W. E. MITH, D. G. En A GEDS, Trav. Pass, Agt. Pass, T. at. Mgr. Clucinnati, O.

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## SEVEN REASONS WHY.



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MONON ROUTE



The Comman is a state of the comman of the c

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issuing monthly elevation of the Illinois Central Negetible gardening,
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month.

F W. HARLOW

DIVISION PASSENGER AGENT, LOUISVILLE, KENTUCKY.

# ME CON-CRESS FUND LAND IS WEALTH

ber of landsholders in any State in the Union in two and what is the result? It's ample arithmetic—operutuities doubled in that State. What is the receivants the position for eliminated? Opportunities quadripped; and so the state of the control o



First and Third Tuesdays of Each Month

GEO. H. LEE, G. P. A., · · Little Rock, Ark.
H. I. McGUIRE, D. P. A., HOWARD JOLLY, T. P. A.,
CINCINNATI, OHIO.



Main Line.	No. 2.	No. 4.
Lve. Lexington		
Lve. Winchester .	.3:10 pm	8:25 am
Lve. B'tyville Jnc.	.5:11 pm	10:29 pm
Arr. O. & K. June		
Arr. Jackson	.6:15 pm	11:30 am
O. & K. Branch.		
Lve. Jackson	.3:30 pm	11:20 am
Lve. O. & K. Jnc.,	.3:35 pm.	11:26 am
Arr. Helechawa	.5:18 pm	12:28 am
Arr Connel City	.5:45 pm	12:45 am

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